



NORTHUMBERLAND CHAPTER

We educate and empower people to hold our governments and corporations accountable

TRADE...

[CUSMA – The “new NAFTA”](#)
[Bovine growth hormone \(rBGH\)](#)
[Canada-EU \(CETA\)](#)
[TPP / CPTPP](#)
[Canada-China FTA](#)
[Transatlantic Trade Deals](#)

WATER...

[Blue Communities](#)
[Nestlé](#)
[Safe Water for First Nations](#)
[Every Lake Every River](#)
[National Water Policy](#)
[Great Lakes](#)
[Fracking](#)
[World Water Day](#)
[Blue Planet Project](#)
[Alternative Federal Budget](#)

HEALTH CARE...

[Why Canadians need a national pharmacare program](#)
[How universal pharmacare would give Canada an economic advantage](#)
[Privatization](#)

DEMOCRACY...

[Federal Election 2019](#)
[Election Organizing Toolkit](#)
[Voter's Guide 2019](#)
[“Fair” Elections Act Charter Challenge](#)
[Charter Challenge backgrounder](#)

ENERGY & CLIMATE JUSTICE...

[Green New Deal](#)
[Trans Mountain Pipeline](#)
[Offshore Drilling Nova Scotia](#)
[Enbridge Northern Gateway Line 9](#)
[Line 3](#)
[Teck Mine](#)
[Liquefied natural gas \(LNG\)](#)
[Energy East](#)
[Climate Justice](#)
[System Change Not Climate Change](#)

ANNUAL GENERAL MEETING

You are invited to the AGM of the Northumberland Chapter of the Council of Canadians.

The key purpose is to report on the 2019 activities of the Chapter, and elect an Executive for 2020.

Names of nominees for the Executive are now being accepted (with the agreement of such nominee) remitted to cocnorthumberland@fastmail.com

Executive positions open are: Chair, Vice Chair, Treasurer, Note Taker, and Elected Member

Guest Speaker ... Steve Lapp, college professor in sustainability energy technologies on Electrified Transportation: What it Means for You and the Commons

Monday, March 23, 2020 at 7:00 pm

600 William Street, Cobourg

For more information, contact: Marius Marsh at spiritofmar98@fastmail.fm



NORTHUMBERLAND CHAPTER

AGENDA

- | | |
|---|---|
| 1. Welcome and Introduce Speaker | Marius Marsh |
| 2. Keynote Speaker | Steve Lapp (on Electrified Transportation) |
| 3. Thanking the Speaker | Faye McFarlane |
| 4. Break before business portion | |
| 5. Presentation on Chapter activities related to Water protection | Faye McFarlane |
| 6. Presentation on Chapter activities related to Trade Agreements | Rick Arnold |
| 7. Business Meeting: | |
| a. Chair's Report | Marius Marsh |
| b. Approve Minutes of previous AGM of March 20, 2019 (Attached) | Petra Hartwig |
| c. Treasurer's Report | Petra Hartwig |
| d. Election of Executive Members | Marius Marsh |
| 8. Adjournment | Marius Marsh |

Attachments:

- Minutes of March 20, 2019 AGM

Light refreshments celebrating 35 years of Council of Canadians

(Please bring your own water bottle)